

A Living Hope

1. The Glories of Christ

SATB

Words by **Ken Bible***
and **John Bakewell, 1721-1819**

Written and Arranged by
Tom Fettke & Thomas Grassi
Incorporating **PLEADING SAVIOR**
from *Christian Lyre*, 1831

① **Grandiose** ♩ = ca. 100

5

8

11 SA **f**

Glo - ry and — hon - or, glo - ry and — hon - or!

TB **f**

*Words mm. 11-87 by Ken Bible, © 2004, 2015 LNWhymns.com (admin. by Music Services) (ASCAP)
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15 *cresc.* *ff*

Glo - ry and praise, Hal - le - lu - jah!

cresc. *ff*

Gva

18 3 *rit.* *f* **Faster, with majesty ♩ = ca. 108**

Glo - ry, — hon - or, —

f

f

Faster, with majesty ♩ = ca. 108

rit. *f*

21

praise, and bless - ing be to — Je - sus — Christ, our Lord,

24

Lamb once— slain for— our re - demp - tion, Proph - et, Priest, and—

This system contains measures 24, 25, and 26. It features a vocal line with lyrics and a piano accompaniment. The key signature has one flat (B-flat), and the time signature is 4/4. The vocal melody is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are: "Lamb once— slain for— our re - demp - tion, Proph - et, Priest, and—".

27

King a - dored. Pow - er, rich - es, strength, and wis - dom,

This system contains measures 27, 28, and 29. The vocal line continues with the lyrics: "King a - dored. Pow - er, rich - es, strength, and wis - dom,". The piano accompaniment provides harmonic support with chords and moving lines in both hands.

30

all are— His and His— a - lone. He who— shared our—

This system contains measures 30, 31, and 32. The vocal line concludes with the lyrics: "all are— His and His— a - lone. He who— shared our—". The piano accompaniment continues with sustained chords and melodic fragments.

2. He Comes in the Name of the Lord

15

SATB

Words by **Theodulph of Orleans**, 750-821,
Trans. **John M. Neale**, 1818-1866

Written and Arranged by
Tom Fettke & Thomas Grassi
Incorporating a Shaker melody
Followers of the Lamb, 1847

Narration 2: It was Passover week in Jerusalem. Jubilant country folk crowded the city, clamoring with festival excitement. The roar of the crowd was deafening! But the jubilation and excitement at this Feast of the Passover was unlike any other. (*start music*)

Streets were filled with strange rumors of a carpenter from Galilee who had preached to thousands in the countryside, miraculously healing the sick and raising the dead. Excitement rose to a fever pitch. This man—Jesus of Nazareth—was coming into the city! People ran before Him, shouting, “Hosanna to the Son of David! Blessed is He who comes in the name of the Lord!” [*Matthew 21:9*]

At last He appeared...riding not on a powerful steed and robed in royal splendor...No! This man was dressed like a commoner and riding on a donkey! (*with excitement*) Could this truly be the Messiah, the Promised One, Israel’s Living Hope?

9 Subdued, with anticipation ♩ = ca. 87

6

11

rit.

mp a tempo

rit.

16

Spirited, "in two" ♩ = ca. 104

16

mf

20

(10)

cresc.

25

SA (end narration)

mf

TB

All glo - ry, laud and

mf

f *mf*

29

hon - or, all glo - ry, laud and hon - or, all glo - ry, laud and

33

honor to Thee, Re-deem-er King, to whom the lips of

This system contains measures 33 through 36. The vocal line (treble and bass staves) features a melody in a B-flat major key signature. The lyrics are 'honor to Thee, Re-deem-er King, to whom the lips of'. The piano accompaniment (grand staff) consists of chords and moving lines in the right and left hands.

37

children, to whom the lips of children, to whom the lips of

This system contains measures 37 through 40. The vocal line continues the melody. A first ending bracket labeled '(11)' spans measures 39 and 40. The lyrics are 'children, to whom the lips of children, to whom the lips of'. The piano accompaniment continues with chords and moving lines.

41

children made sweet hosannas ring!

This system contains measures 41 through 44. The vocal line concludes the phrase. The lyrics are 'children made sweet hosannas ring!'. The piano accompaniment features a final cadence with a fermata over the last measure.

3. Behold the Love, the Grace of God

27

SATB with opt. Solo

Words by

Barton W. Stone, 1772-1844,

Adapted by **Tom Fettke**

Written and Arranged by

Tom Fettke & Thomas Grassi

Incorporating **WAYFARING STRANGER**

Narration 3: Did the disciples comprehend the significance of these hours...these days...this week? Did they fully understand that God was revealing himself in Jesus, and that God sent His only Son to bring hope to the hopeless and redemption to the lost? (*start music*)

Incredibly, in the days following the festival, Jesus was betrayed by one disciple, denied by another, and forsaken by all of them. He was arrested by deceitful men. He was accused by liars. He was beaten by soldiers. The same crowd of people that had fixed their hope on Jesus five days earlier now shouted to Pilate, “Crucify Him! Crucify Him!” (*pause*)

The Roman governor conceded to their demands...Jesus, the Hope of the World, was sentenced to death upon a cross. Wearing a crown of thorns, He stumbled through the hilly streets bearing the rough, rugged timbers to the top of a hill called Golgotha—the Place of the Skull.

There He was crucified. Seemingly, all hope was gone.

[17] Tenderly ♩ = ca. 66
**Calvary's Mountain*

The musical score is written for piano in 4/4 time, featuring a key signature of two flats (B-flat and E-flat). It consists of four systems of staves. The first system (measures 1-4) begins with a piano (*p*) dynamic and includes a *rit.* (ritardando) marking. The second system (measures 5-8) is marked *a tempo*. The third system (measures 9-12) continues the melody. The fourth system (measures 13-16) includes a mezzo-piano (*mp*) dynamic and a *rit.* marking. The score concludes with the text "... the Place of the Skull."

*Music by Tom Fettke, based upon an American folk hymn.

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JD

With wonder and mystery

17 **(18)** "There He was crucified. Seemingly, all hope was gone."
a tempo

Solo (opt. SA)

rit.

mp

With wonder and mystery Be-hold the

a tempo *rit.*

21

a tempo

love, _____ the grace of God, _____ dis-played in Je - sus' pre-cious

a tempo

24

blood; my soul's on fire, _____ it yearns to prove _____ the full-ness

27

of _____ re-deem-ing love. Our God is love, _____ O leap my

mf *mf*

30

[19]

soul! — Let al - le - lu - ias free-ly roll! Love gave a

rit.

rit. *mp*

Solo (opt. SA)

33

a tempo

Son — to save our race, — and Je-sus died — through Sov²reign

p TB

Oo —

a tempo

SA join Solo

36

*mp**poco rall.*[20] *a tempo*

(End Solo)

grace. And Je-sus died — through Sov²reign grace.

mp

poco rall.

a tempo

4. One Sunday Morning

SATB and Solo

35

Arranged by
Tom Fettke & Thomas Grassi
Traditional Spiritual

[23] Expressively ♩ = ca. 88

Narration 4: Jesus' body was removed

First system of musical notation, measures 1-4. Treble and bass staves. Dynamics: *p*.

5 from the cross and taken to the tomb of a Sanhedrin member, Joseph of Arimathea. He, Mary Magdalene,

Second system of musical notation, measures 5-9. Treble and bass staves. Dynamics: *mp*.

10 and Salome Nicodemus wrapped and anointed the body for burial. After the body was placed in the tomb, a massive stone was rolled in front of the entrance. Remembering Jesus' promise,

Third system of musical notation, measures 10-14. Treble and bass staves. Dynamics: *rit.*, *a tempo*.

15 "In three days I will rise," Pilate posted a Roman guard outside the tomb. The followers of Jesus could not believe their leader was dead and lying in a cold, dark tomb. Their hopes were shattered,

Fourth system of musical notation, measures 15-19. Treble and bass staves. Dynamics: *p*.

20 and their future appeared to be uncertain. (pause) It all seemed so final.

Fifth system of musical notation, measures 20-24. Treble and bass staves. Dynamics: *rit.*.

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36 [24]

25 **Strict rhythm** ♩ = ca. 88
a tempo

Solo

mf

It was on one Sun - day—

28

morn-ing, Sun-day morn-ing, Sun-day morn - ing; it was

31

on one Sun - day— morn-ing just at the break of—

34

[25]

more animated

day, an— an - gel came down from

37

heav - en, down from heav - en, down from

39

heav - en; an - an - gel came down from

41

heav - en and rolled the stone a - way, and

(26)

44

rolled the stone a - way. Sis - ter

5. His Glories Now We Sing

41

SATB

Words by

Christopher Wordsworth, 1807-1885,**Fanny Crosby, 1820-1915,****and Matthew Bridges, 1800-1894**

Arranged by

Tom Fettke & Thomas Grassi

Tunes: NETTLETON (trad.) and

DIADEMATA, by **George J. Elvey, 1816-1893**

(28) Heartfelt and expressive ♩ = ca. 66

(29) Rhythmic yet lyrical ♩ = ca. 88

8 SA *mf*

TB *mf* Bless-ed

Rhythmic yet lyrical ♩ = ca. 88

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12

day of res - ur - rec - tion, glo - rious day of hope di -

15

vine, from the cross of pain and an - guish see the

18

star of mer - cy shine. Al - le - lu - ia! Al - le -

21

lu - ia! All our doubts and fears have fled. Al - le -

24

lu - ia! Al - le - lu - ia! Christ has ris - en from the

27

(30)

dead. Now the

mf

6. Our Living Hope

SATB with opt. Solo

Words and Music Adapted by
Tom Fettke

Arranged by
Tom Fettke & Thomas Grassi
Traditional American Folk Hymns

Narration 5:

As you face the difficulties of life and uncertainty of death...look up and discover the risen Christ, our Living Hope...He is standing in all of His splendor and glory at the right hand of almighty God. Listen as He speaks fervently to you..."Do not be afraid! I am the Living One; I was dead, and behold I am alive forever and ever! Because I live, you will live also!" (Rev. 1:18; John 14:19, adapt.)

34 **Slowly** $\text{♩} = \text{ca. } 46$ **Expressively** $\text{♩} = \text{ca. } 56$
Start narration

mp *poco rit.* *p*

simile

rit. *mp a tempo*

"Do not be afraid!"

20

35

...you will live also!"

rit.

a tempo

24

Solo (opt. a few voices)

mp very lyrical

Be - hold Him there, the ris - en Lamb,

28

poco rit.

my per - fect spot - less right-eous-ness,

poco rit.

32

a tempo

the change-less One, the Great I AM,

a tempo

cresc.

the King of glo - ry and of grace.

simile

cresc.

39

mf

One with my Lord I can - not

mf

42

die. My soul is pur -

mf

45

rit.

- chased by His blood, my

rit.