

A Note from the Publisher

The arrangements in this collection may be rehearsed and performed using the keyboard accompaniment with each selection or by using the included fully orchestrated Accompaniment CD. The lush and creative orchestrations make the CD a viable option for worship and concert settings as well as performances in assisted living centers, shopping malls, or personal enjoyment at home. Multiple CD track points are provided within each song to serve as practical and helpful rehearsal options.

It should also be noted that the arrangements in this collection are available in a choral format in the following cantatas (prefix: 55/). Some are also available individually (prefix: 10/).

	SATB	SAB
<i>Who Is This King?</i>	55/1096L	55/1097L
You Are the Christ!		
The King of Glory		
Who Is This King?	10/3656L	10/3657L
Crown Him, the Risen King!	10/3501L	10/3502L
<i>The Living Last Supper</i>	55/1110L	55/1116L
His Hands	10/3654L	10/3655L
How Great His Love		
<i>Palms, Passion and Alleluias</i>	55/1105L	55/1106L
In the Garden He Prayed		
<i>This Is My Beloved Son</i>	10/3475L	

You Are the Christ!

Words and Music by
Joseph M. Martin

1

Slowly, freely ♩ = 72-76

p

mp

4

p

Je - sus

8

gath - ered the cho - sen to - geth - er. Then He asked this

Duration: 4:10

11 *mf*

ques - tion: "Who do peo - ple say the Son of Man is?"

14 2

17 *mp*

Some say You are I - sa - iah. Some say Jer - e -

20 *mf*

mi - ah. Some say You are a proph - et, a

3

23 *mp*

proph - et from long a - go.

26 *p*

Je - sus looked in - to the eyes of

29

Pe - ter, then He asked this ques - tion:

32 *f*

"Who do you say I am?"

35 *mp rit.* 4 **Steady, with strength**

Who do you say I am?"

mp rit. *mf* **Steady, with strength** ♩ = 72-76

38 *mf*

You are the

41

Christ, You are Mes - si - ah. You are the Christ, the Son of the Liv - ing

44

God. You are the King, You are the Sav - ior. You are the

47 *f*

way, the truth, the life,— You are the Christ! O, Lord most

49 5

high, You are the Christ!

51 *mf*

Once un - to ev - 'ry man and na - tion

53

comes a mo - ment to de - cide.