

## Foreword

Worship. Although in today's church it happens in a wide array of styles and approaches, worship is an essential component of our spiritual experience. From the time of Martin Luther until today, great poets and lyricists have put into words deep and abiding expressions of adoration, praise, faith, devotion, contrition, hope and joy that have inspired, encouraged, and transformed those who would seek to know God, to learn about His love, His plans for our lives, and His promises of our eternal future. These texts have come alive as composers have set them to melodies and harmonizations that make their expression connect with our hearts and lodge in our minds so that the truths expressed therein persist and endure throughout our spiritual journey.

The union of word with music can be so integral and so powerful that eventually one hardly exists without the other. I no longer can read a portion of scripture used in Handel's *Messiah* without hearing the familiar musical setting in my mind's ear. Likewise, when I hear a purely instrumental performance of a familiar hymn tune or chorus, I instantly recall the words that have become inseparably linked to the music, and I am drawn more deeply into the expression of that text. It is for that reason that the source music for this series remains the familiar hymns and songs of the faith.

As you prepare to perform these arrangements, I urge you to consider the texts of these great hymns. It is my hope that in performance you will strive to lead the listener to a genuine worship experience, undistracted by the technical demands or musical devices of the arrangements. It is my prayer that you will find that these arrangements enhance and expand the expression and intent of the original text settings, and that they will serve you well as a tool in your own ministry as a performer of sacred music.

—Brant Adams

## About the Arranger

Brant Adams is perhaps the premier orchestrator for church music publishers today. His numerous cantata and octavo orchestrations may be found in the catalogs of the leading publishers in the industry. He holds a B.M. in piano performance from Capital University, Columbus, Ohio, an M.M. in music theory from the Cincinnati College-Conservatory of Music, and a Ph.D. in music theory from the University of Texas at Austin. He currently serves as head of the Department of Music at Oklahoma State University, where he has been a professor of theory and composition since 1987, and department head since 2007. His arrangements in this collection reflect his solid understanding of instrumental writing, creative arranging abilities, and a keen awareness of the local church setting shaped by his many years as a practicing church musician. Brant and his wife, Ginger, live in Stillwater with their three daughters, Lindsay, Lauren and Lacey.

## Contents

	<b>Page</b>	<b>CD Tracks</b>
	<b>Performance</b>	<b>Accompaniment</b>
<b>Praise to the Lord! .....</b>	5 .....	1..... 9
LOBE DEN HERREN • HYFRYDOL		
<b>Be Thou My Vision / My Shepherd Will Supply My Need .....</b>	14.....	2..... 10
SLANE • RESIGNATION		
<b>Immortal, Invisible, God Only Wise.....</b>	22.....	3..... 11
ST. DENIO		
<b>Gospel Medley .....</b>	29.....	4..... 12
ASSURANCE • SHOWALTER • O HOW I LOVE JESUS • HEAVEN		
<b>My Faith Has Found a Resting Place / The Solid Rock .....</b>	40.....	5..... 13
LANDAS • SOLID ROCK		
<b>O Come, All Ye Faithful .....</b>	45.....	6..... 14
ADESTE FIDELES		
<b>Were You There? / There Is a Balm in Gilead .....</b>	50.....	7..... 15
WERE YOU THERE? • BALM IN GILEAD		
<b>Now Thank We All Our God / Let All Things Now Living .....</b>	58.....	8..... 16
NUN DANKET ALLE GOTT • ASH GROVE		

## CD Information

The Performance/Accompaniment CD contained in this book is intended to be used as a rehearsal tool or, if desired, a performance resource. It should assist in the interpretation of each arrangement and enable both pianist and trombonist/euphoniumist to better utilize their shared rehearsal times. This same CD also includes data files for the solo trombone and euphonium parts. You will need a PDF reader to open these files. You may download Adobe's free Acrobat Reader from [www.adobe.com/reader](http://www.adobe.com/reader).

Permission to print the the solo trombone/euphonium parts on the included CD is hereby granted solely to the purchaser of this product as part of the purchase price. This permission may only be used to provide copies for the purchaser's specific need. This permission may not be transferred, sold, or given to any additional or subsequent user of the product. Thank you for respecting the copyright laws for intellectual property.

# Praise to the Lord!

Arranged by Brant Adams

Tunes: LOBE DEN HERREN

from *Stralsund Gesangbuch*, 1665

and HYFRYDOL by

Rowland H. Prichard

Moderately, with expression  $\text{♩} = \text{ca. } 132$

© 2005, this arrangement © 2014 Lorenz Publishing Co., a division of The Lorenz Corporation. All rights reserved. Printed in U.S.A.

UNAUTHORIZED REPRODUCTION OF THIS PUBLICATION IS A CRIMINAL OFFENSE SUBJECT TO PROSECUTION

17

Bassoon: eighth-note pattern. Piano: Top staff: sustained note, eighth-note chords (mp, ff). Bottom staff: eighth-note chords.

21

Bassoon: eighth-note patterns with slurs. Piano: Top staff: eighth-note chords. Bottom staff: eighth-note patterns.

25

Bassoon: eighth-note patterns with slurs. Piano: Top staff: eighth-note chords (mf). Bottom staff: eighth-note patterns.

29

Bassoon: eighth-note patterns with slurs. Piano: Top staff: eighth-note chords (mp, cresc.). Bottom staff: eighth-note patterns.

33

*poco rit.*

37 Playfully  $\text{♩} = \text{ca. } 144$

*mf*

41

*mf*

*mp*

45

*mf*

3

# Be Thou My Vision/ My Shepherd Will Supply My Need

Arranged by **Brant Adams**

Tunes: SLANE,

Traditional Irish Melody, and

RESIGNATION

from *Southern Harmony*, 1835

Happily  $\text{♩} = \text{ca. } 132$

5

9

*simile*

13

17

*f*

*f*

21

*mf*

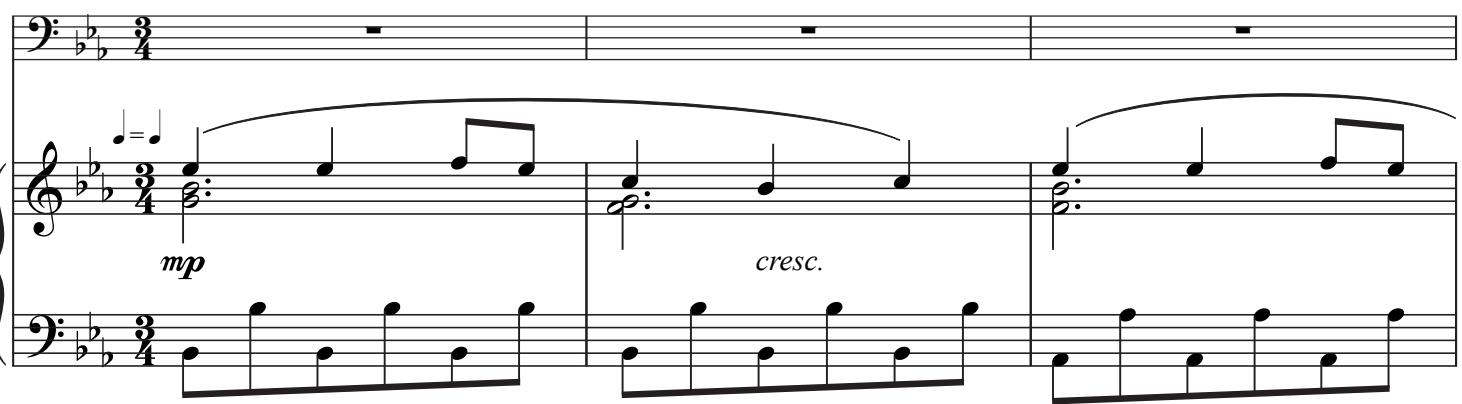
*mf*

24

30/3149L-15

16

27



30



33 rit.



36

Gently flowing  $\text{♩} = \text{ca. } 60$ *molto legato*



# Immortal, Invisible, God Only Wise

Arranged by **Brant Adams**

Tune: ST. DENIO,

Traditional Welsh Melody

Moderately  $\text{♩} = \text{ca. } 76$

*with a sense of mystery and anticipation*

17

21 Boldly  $\text{♩} = \text{ca. } 112$

Boldly  $\text{♩} = \text{ca. } 112$

26

$f$

$f$

31

sempre marcato

$mf$

$mf$  sempre marcato

36

41

46

*mf*

*mf marcato*

*mp legato*

51

*legato*

*mp*

*mp*

# Gospel Medley

29

Arranged by Brant Adams  
Tunes: ASSURANCE by Phoebe P. Knapp,  
SHOWALTER by Anthony J. Showalter,  
O HOW I LOVE JESUS, Traditional American Melody,  
and HEAVEN by Emily D. Wilson

Moderate gospel feel  $\text{♩} = \text{ca. } 116$

The musical score consists of four staves of music. Staff 1 (Treble and Bass) starts with a dynamic *f*. Staff 2 (Treble and Bass) begins at measure 5 with a tempo change to *poco rit.*, followed by *a tempo*. Staff 3 (Treble and Bass) begins at measure 9. Staff 4 (Bass) begins at measure 14 with a dynamic *mf*.

© 2008, this arrangement © 2014 Lorenz Publishing Co., a division of The Lorenz Corporation. All rights reserved. Printed in U.S.A.  
UNAUTHORIZED REPRODUCTION OF THIS PUBLICATION IS A CRIMINAL OFFENSE SUBJECT TO PROSECUTION

30

18

22

26

30

34

38

42

46

# My Faith Has Found a Resting Place/ The Solid Rock

Arranged by **Brant Adams**  
 Tunes: **LANDAS**, Norwegian Folk Melody,  
 and **SOLID ROCK** by **William B. Bradbury**

Calmly  $\text{♩} = \text{ca. } 84$

6

legato

11

16

20

24

29      A little faster  $\text{♩} = \text{ca. } 84$

Happily ♩ = ca. 96

*poco accel.*

*mf*

Happily ♩ = ca. 96

*poco accel.*

*mf* > *mp*

34

39

44

*f*

*mf*

49

# O Come, All Ye Faithful

45

Arranged by Brant Adams

Tune: ADESTE FIDELES  
from John F. Wade's *Cantus Diversi*, 1751

Joyfully  $\text{♩} = \text{ca. } 104$

4

8

© 2003, this arrangement © 2014 Lorenz Publishing Co., a division of The Lorenz Corporation. All rights reserved. Printed in U.S.A.

UNAUTHORIZED REPRODUCTION OF THIS PUBLICATION IS A CRIMINAL OFFENSE SUBJECT TO PROSECUTION

12

16

*f*

*f*

20

*p*

*mp*

*mf*

*mf*

27

30

*rit.*

♩ = ♩. **Freely flowing (l'istesso)**

33

36

# Were You There?/There Is a Balm in Gilead

Arranged by **Brant Adams**  
 Tunes: **WERE YOU THERE?**  
 and **BALM IN GILEAD**,  
 African American Spirituals

Slowly, tempo ad lib  $\text{♩} = \text{ca. } 80$

*legato*

*mp*

23      *poco rit.*

*a tempo*

*mp*

*poco rit.*

*p*

*mp a tempo*

27

*poco accel.*

**Moving ahead**  $\text{♩} = \text{ca. } 92$

*poco accel.*

**Moving ahead**  $\text{♩} = \text{ca. } 92$

*mf*

30

*mf*

3      3

33

36 *rit.*

39

**Tempo I**  $\text{♩} = \text{ca. } 80$

**Tempo I**  $\text{♩} = \text{ca. } 80$

# Now Thank We All Our God/ Let All Things Now Living

Arranged by Brant Adams

Tunes: NUN DANKET ALLE GOTT by Johann Crüger, 1647,  
and ASH GROVE, Traditional Welsh Melody

Gently  $\bullet = \text{ca. } 88$

16      *poco rit.*      *a tempo*

19      *mf*

22

25      *rit.*      *mf*      *rit.*

60

28

**Moderately**  $\text{♩} \cdot = \text{ca. } 60$ 

*mp*

**Moderately**  $\text{♩} \cdot = \text{ca. } 60$

*cresc.*

*mf*

33

*mf*

*mp*

38

43

*mf*