I. Revered King
Worthy Is the Lamb!

Words by Lloyd Larson
based on Revelation 5:12 and
Matthew Bridges and Godfrey Thring

Music by Lloyd Larson
Incorporating: DIADEMATA
by George J. Elvey

Regally $= ca. 88$

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Poco rit.

a tempo

Lamb of God!

Crown Him with many crowns, the Lamb upon His throne; hark!
how the heav'n-ly an-them drowns all mu-sic but its

own;

a-wake and sing

a-wake, my soul, and sing of

of Him who died for thee, and hail Him as thy

Him who died for thee, and hail Him as thy
match-less King through all eternity.

match-less King through all eternity.

Crown Him the Lord of life, who triumphed over the grave, and

Crown Him the Lord who triumphed over the grave, and
rose victorious in the strife for those He came to

His glories now we sing who save; His glories now we sing, we sing who
died and rose on high, on high, who died eternal

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life to bring, and lives that death may die.

Worthy is the Lamb who was slain!

Slightly broader $\frac{3}{4}$ = ca. 84

Worthy is the Lamb who was slain!
Wor-thy is the Lamb!

Lamb!

Wor-thy is the Lamb who was slain!

Wor-thy is the Lamb to receive power and wealth, wisdom and

Lamb
strength, and strength, and strength, and
hon - or and glo - ry and praise! Wor- thy is the
Lamb!
81
Lamb! Our King, the great I

83
AM! Worthy is the

85
molto rit. Lamb of God!

molto rit.
Blessed Is the King! Hosanna!

Words by Lloyd Larson
based on John 12:13
and by Jeannette Threlfall, 1873

Arranged by Lloyd Larson
Hebrew Folk Song
and Quoting LEONI,
Traditional Synagogue Melody

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Blessed is the King who comes! Hosanna, hosanna!
Blessed is the King who comes! Hosanna, hosanna!

Lift your voice and sing, “Hosanna, hosanna!”

Glory to the King who comes! Hosanna!
Blessed is the King! Hosanna! Blessed is the King who comes! Hosanna, hosanna!
Lift your voice and sing, “Ho-sanna, ho-sanna!”

Glory to the King who comes! Ho-sanna!

Ho-sanna in the

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may we ever praise Him with heart and life and

voice, and in His blissful presence eternally re

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Blessed is the King who comes! HOSANNA!
Blessed is the King who comes! HOSANNA!
Blessed is the King who comes! HOSANNA!
Lift your voice and sing, “Ho - san - na, ho - san - na!”

Glo - ry to the King who comes! Ho - san - na!

Bless - ed is the King who comes! Ho - san - na, ho - san - na!

Lift your voice and sing, “Ho - san - na, ho - san - na!”
Blessed is the King who comes! Hosanna, hosanna!

Glory to the King who comes! Hosanna!
With gentle motion $\frac{4}{4} = \text{ca. 108}$

At the Lamb’s high feast we sing,

“Praise to the Christ, our glorious King!”
For He has claimed and cleansed our souls,

and by His love we've been made whole.

Praise the One who by love divine

now shares the cup, the holy wine.
wine of the soul in mercy shed;

by whom the words of life were spoken;

by whom our hungry souls are fed.
Bread of the world by whom our souls are fed.

At the
Lamb’s high feast we sing, the praise and hope.

At the feast we sing, the praise and hope.

Sanctus still echoing: “Praise to our King, the chosen One, holy

Sanctus still echoing: One, holy

Holy
Son, the Lamb of God. Bread of the world in mercy broken, wine of the soul in mercy shed.
by whom the words of life were spoken;

by whom our hungry souls are fed.

Bread of the world by whom our souls...
Slowly, freely $\dot{q} = \text{ca. } 80$
(Narration 3 begins; see p. 34)
We Like Sheep Have Gone Astray

Words by
Lloyd Larson
Based on Isaiah 53:3-7

Music by
Lloyd Larson

[Stately] \( \text{mf} \)

All we like sheep have gone astray.

Jesus Christ, Holy Lamb, Son of
we have turned to our own way.

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God, the great “I AM,” He bears the cross for all who’ve gone a-stray.

spised, rejected, with sorrow and agony see Him

bear the cross, His heavy load.

He was
bruised for our transgressions, for our iniquities; see Him

as He treads Calvary's lonely road.

we like sheep have gone a-stray.

We like sheep have gone a-stray.
Op - pressed, af - flict - ed.

scorned by His ver - y own, yet He ut - ters not a sin - gle word.

Like a lamb led to slaugh - ter,
in-no-cent, for-sak-en, the ho-ly sac-rif-ice, pre-cious

35

Lord! All we like sheep have gone a-

37

stray. All we have turned to our own way. Je-sus

39
Christ, Holy Lamb, Son of God, the great “I AM,” He bears the cross for all who’ve gone astray.

Be hold the Lamb!
On the Cross

Words by Joseph Hoskins and Lloyd Larson

Music by Lloyd Larson

Solemnly \( \frac{d}{\text{ca. 69}} \)

Be - hold the ho - ly Lamb of God, on the cross, on - the cross! For

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He sheds His precious blood, on the cross, His precious blood, on the cross.

O hear the suffering servant cry, “My cross!”

God, have You forsaken? Why?” Draw near and see the...
17

hum - ble Sav - ior
die on the

19

cross.

Be -

21

hold the might - y deed is done on the

The deed is done on the
cross on the cross! The cross, on the cross!

battle fought, this is God’s Son on the cross. To

This is God’s Son on the cross.
heav’n He turns His dying eyes: "Tis finished!” now the Savior

And then He bows His

sacred head and dies on the
deeming love; a debt I cannot repay! Christ

bears our sins upon the cross,

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hold His arms extended wide on the

cross, on the cross!

hold His bleeding hands and side on the
cross, on the cross!

The sun withholds its rays of light, the
darkened skies become as night, the whole earth shakes for
Christ is crucified, crucified, crucified, crucified.
III. Risen Savior
Glory to the Risen Lamb!

Words by
Jean Anne Shafferman
Adapted from Traditional Sources*

Traditional American Melody
from *The Olive Leaf*, 1878,
attributed to F. R. Warren

Joyously \( \frac{3}{4} = \text{ca. } 84 \)

Hear the gospel news re-

*William Sanders and Hugh Bourne, 1821, Job Hupton, 1805, and F. R. Warren, 1878

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sound-ing: “Christ has suffered on the tree; streams of

mer-cy are a-bound-ing: grace for all is rich and

free.” Halle-lu-jah, halle-lu-jah! Glo-ry__

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55/1203&04L-54
to the Risen Lamb! Hallelujah, hallelujah!

lu-jah! Glory to the great I AM!

On the
cross for our redemption, see Him all His life-blood

pour! There He wins our full salvation, dies that

we may die no more. Hallelujah, hallelujah,

we may die no more. Sing hallelujah,
lu - jah! Glo - ry to the Ris - en Lamb! Hal - le -
lu - jah! Glo - ry to the Ris - en Lamb!
lu - jah, hal - le - lu - jah! Glo - ry to the great I_
AM! Hal - le - lu - jah, hal - le - lu - jah! Glo - ry_

opt. unaccomp. through m. 65, beat 1

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to the Risen Lamb! Hallelujah, hallelujah!

lujah! Glory to the great AM! Glory

to the Risen Lamb!
Praise the Living King

Words by Lloyd Larson
based on I Corinthians 15:51-55
and Revelation 5:12

Music by Lloyd Larson
Quoting EASTER HYMN
from Lyra Davidica, 1708

Slowly, very freely \( \text{L}= \text{ca. 76-84} \)

\[ p \]

holding back

moving forward

\[ \text{moving forward} \]

\[ \text{holding back} \]

\[ mp \]

\[ \text{mf} \]

\[ \text{rit.} \]

\[ \text{mp} \]

\[ \text{cresc. poco rit.} \]

\[ \text{poco rit.} \]

\[ \text{rit.} \]

\[ \text{holding back} \]

\[ \text{holding back} \]

\[ \text{moving forward} \]

\[ \text{moving forward} \]

\[ \text{moving forward} \]

\[ \text{moving forward} \]

\[ \text{moving forward} \]

\[ \text{moving forward} \]

\[ \text{moving forward} \]

\[ \text{moving forward} \]

\[ \text{moving forward} \]

\[ \text{moving forward} \]

\[ \text{moving forward} \]

\[ \text{moving forward} \]

\[ \text{moving forward} \]

\[ \text{moving forward} \]

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Buoyantly \( \frac{\d}{\d t} \approx 66 \)

SA

TB

Buoyantly \( \frac{\d}{\d t} \approx 66 \)

O death, where is your victory? O

For Christ is risen

grave, where is your sting?
from the dead! O praise the living King!

from the dead! O praise the living King!

Come, let me tell you a mystery.

I'll tell you a mystery.

for we shall be changed.

for we shall be changed.
um - phant - ly! O death, where is your
glor - i - fy!

um - phant - ly! Death, where is your
glor - i - fy!

vic - to - ry? O grave, where is your sting? For

vic - to - ry? Grave, where is your sting?

Christ is ris - en from the dead! O praise the liv - ing

He’s ris - en from the dead! O praise the liv - ing
King!

King!

We shall be changed in the twinkling of an eye in a

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flash, in a moment when the trumpet sounds on high!

flash,
ST   poco rit.  \( f \)   \( \text{a tempo} \)

O Death, where is your victory?  O
Where is your victory?

grave, where is your sting?  For Christ is risen
Where is your sting?  Risen

from the dead!  O praise the living King!  O
from the dead!  O praise the living King!
Praise the King! With strength = ca. 84
Lamb who was slain! Wor-thy is the Lamb to re-
ceive pow-er and wealth, wis-dom and strength,

and hon- or and glo- ry and praise! Wor-thy is the

Wor-thy is the

Wor-thy is the

strength,

strength, and

strength,
Lamb!

Worthy is the Lamb, the Lamb!

Worthy is the Lamb who was slain!

Worthy is the Lamb to receive power and
wealth, wisdom and strength, and strength,

hon - or and glo - ry and praise! Worthy is the Lamb!
Worthy is the Lamb! Our King, the great I
AM!
God!