

# The Christmas Story

## 1. The Awaited One

SAB

**O Come, O Come, Emmanuel,**  
12th c. Latin Hymn Text,  
Translated by **John M. Neale**, 1851

Written and Arranged by  
**Tom Fettke & Thomas Grassi**  
Incorporating **VENI EMMANUEL**,  
Adapted by **Thomas Helmore**, 1854

**Narrator 1:** (*begin at m. 14*) But you, Bethlehem...though you are small...out of you will come for me one who will be ruler over Israel, whose origins are from of old, from ancient times. He will stand and shepherd His flock in the strength of the LORD, in the majesty of the LORD His God.

**Narrator 2:** And they will live securely, for then His greatness will reach to the ends of the earth. And He will be their peace.

**Both:** Rejoice in the coming of the Lord. (*Micah 5:2, 4-5a, NIV*)

1 With great expression  $\text{♩} = \text{ca. } 66$

*mp molto express.*

5 *mp rall.* *p rit.*

9 *mp a tempo*

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(2) Faster  $\text{♩} = \text{ca. } 72$

13 *Start narration*

16

19

*End narration*

22

cresc. poco a poco

25

(3)

f

The musical score consists of six systems of two staves each (treble and bass). System 1 (measures 13-19) is labeled '(2)' and 'Faster' with a tempo of approximately 72 BPM. It includes dynamics 'p' and 'mp', and instructions 'Start narration' and 'End narration'. System 2 (measures 22-25) is labeled '(3)' and 'f' (fortissimo). Measure 13 starts with a dynamic 'p'. The bass staff has a sustained note with a fermata. Measures 14-15 show eighth-note patterns. Measure 16 begins with 'mp' dynamics, includes a bass chord with a fermata, and ends with a dynamic 'p.'. Measures 17-19 continue the eighth-note patterns. System 3 (measures 22-25) starts with a dynamic 'p.'. It includes a crescendo instruction 'cresc. poco a poco' and ends with a dynamic 'f'.

## 2. Rejoice and Be Merry

7

SAB

Written and Arranged by  
**Tom Fettke & Thomas Grassi**  
Traditional English Carol

(4) With a joyful lilt, in two  $\text{♩} = \text{ca. } 66$

38  $\text{♩} = \text{ca. } 66$  *mf*

With a joyful lilt, in two  $\text{♩} = \text{ca. } 66$

42

45

48

(5)

51 Unison Women *mf* *bouyant and joyful*

Re - joice and be mer - ry in songs and in mirth; O

*mf*

54

praise our Re-deem-er, all mor - tals on earth! For this is the birth-day of

57

Je - sus our King, Who brought us sal - va - tion, His prais - es we'll sing!

60

(6)

63 B

*mf*

A heav-en - ly vi - sion ap -

66 SA

*mf*

pro -  
mel.

peared in the sky; vast num-bers of an - gels the shep-herds did spy,

69

claim-ing the birth-day of Je - sus our King, Who brought us sal - va - tion, His

(7)

72

prais - es we'll sing!

*cresc.*

75

*mel. f*      *legato*

Re - joice, re -

*f*

*legato*

78

re - joice!

joice, re - joice, re - joice! Re -

81

come!

joice, our Em - man - u - el has come, He has

come!

84

re -

come!

Re - joice,

re - joice,

re -

87 joice!

joice,  
re - joyce!  
Re - joyce,  
our  
Em -

90

(8)

man - u - el has come!

man - u - el has come!

93

Re - joyce, re - joyce!

Re - joyce and be mer - ry in

Re - joyce, re - joyce!  
Re - joyce and be mer - ry in

### 3. O Holy Night

SAB

15

Words by

**Cappeau de Roquemaure**, 19th Century  
Trans. **John S. Dwight**, 1855

Arranged by

**Tom Fettke & Thomas Grassi**  
Music by **Adolphe C. Adam**, 1847

**Narrator 2:** Christmas is the story of a Promise. For hundreds of years, God had been making promises to His people. He had promised

a Prince, a Shepherd,  
a Healer, a Conqueror,

**Narrator 1:** a Prophet and a Priest,  
a Lion and a Lamb.

He had promised peace. He had promised freedom. He had promised love and life without end.

**Narrator 2:** Finally, one evening, in the blackness of midnight, His promises all came wrapped together as one magnificent Promise. (*start music*)

The Promise was a Baby.

**Narrator 1:** The Promise was Emmanuel.

**Both:** The Promise was God Himself.

(9) With sensitivity and warmth  $\text{♩} = \text{ca. } 69$

*p*

Pedal harmonically

*mp*

*slight rit.*

SAB Unison

*p a tempo*

O ho - ly night, the

*p a tempo*

7

stars. are bright - ly shin - ing;

9

it is the night of our

11

dear Savior's birth.

13

Long lay the

15

world in sin and er - ror

17

pin - ing till He ap -

19 (10)

peared and the soul felt its

21 SA *mp*

worth. A

B *mp*

A thrill of hope,

*mp lightly and connected*

23

thrill of hope, the  
 the wea - ry world re - joic - es,

25

cresc.  
 wea - ry world re - joic - es, for  
 cresc.  
 for yon - der breaks

*8va*

27

(11) *mf* —  
 yon - der breaks a  
*mf*  
 a new and glo - rious morn!

*mf*

29

new and glo - rious morn!

Fall on your

**f**

31

the an - gel

knees!

O hear

the an - gel,

the an - gel

33

voic - es!

the an - gel voic - es!

O night

di -

voic - es!

35

Musical score for piano and voice. The vocal line consists of three staves. The top staff has a treble clef, the middle staff has a bass clef, and the bottom staff has a bass clef. The piano accompaniment is in the bass staff. The vocal line begins with "vine!" followed by "O night when Christ was". The piano accompaniment features sustained notes and chords.

37

Musical score for piano and voice. The vocal line continues with "born! O night, O ho - ly". The piano accompaniment features sustained notes and chords.

40

(12)

Musical score for piano and voice. The vocal line concludes with "night, O night di - vine!". The piano accompaniment features sustained notes and chords.

## 4. On Christmas Night All Christians Sing

SAB

Arranged by Tom Fettke &amp; Thomas Grassi

Tune: SUSSEX CAROL

Traditional English Carol

**Narrator 1:** Christmas is a story of Joy. It's a story of wonder, of magnificent promises made and kept.

It's a story of faith, of love and light and worship, a story of long journeys and incredible discoveries. (*start music*) It's a story of kings and angels, of shepherds and priests, of young and old. It's a story of beautiful, ordinary people.

But above all, Christmas is a story of Jesus. When we sing at Christmas, we sing about Him. When we celebrate, we celebrate Him.

(14) With quiet joy ♩. = ca. 66

The musical score is arranged for three voices (Soprano, Alto, Bass) and piano. The piano part provides harmonic support with sustained notes and chords. The vocal parts enter in pairs, creating a layered texture. Measure 14 begins with a piano dynamic of *p*. The vocal entries start with the Alto and Bass in measure 1, followed by the Soprano in measure 5. The piano bass line is prominent throughout, providing a rhythmic foundation. The vocal parts sing in a simple, melodic style typical of traditional carols.

13 (15) SA *End narration* *mf*

B On *mf*

16 **Regal and jubilant**

Christ - mas night all Chris - tians sing to hear the news— the

**Regal and jubilant**

19

an - gels bring; on Christ - mas night all Chris - tians sing to

22

hear the news— the an - gels bring: news of great

25

joy,— news of great mirth,— news of our

28

(16)

mer - ci - ful King's birth.

31

Then why should men on

34

earth— be sad, since our Re - deem - er made us glad?

Then

37

why should we on earth— be sad, since our Re - deem - er

40    *mp*

when from our sin— He set— us  
*cresc.*

made us glad

*cresc.*

43    *mf*

free,—— all for to gain our lib - er -  
*mf*

*mf*

(17)

46

ty?

*f*

49

When sin de-parts be - fore Your grace, then

52

life and health— come in its place; when sin de-parts be -

55

fore Your grace, then life and health— come in its place;

*sub. mp*

# 5. A Midnight Clear

SAB

Words by **Edmund Sears**, 1849  
 Additional Words by  
**Tom Fettke & Thomas Grassi**

Arranged with New Music by  
**Tom Fettke & Thomas Grassi**  
 Tune: NOEL  
 Adapted by **Arthur Sullivan**, 1874

**Narrator 1:** (*begin at m. 4*) Christmas is a story of Love. For hundreds of years, Love had whispered, “I am coming! I am coming to be with you, to stay with you forever!” (*pause*)

**Narrator 2:** (*resume at m. 12*) It was Love that was celebrated that night in the skies over Bethlehem with angels, music, and shouts of praise. Love was the shining star high in the sky, sent to draw people from far away to come and worship the Baby.

(19) Warmly, feels in two  $\text{♩} = \text{ca. } 126$

*Start narration*

6

11

17

*End narration*

Brisk, baroque feel

22

26 SAB Unison

*mf* *bouyant*

29

32

35

gold: "Peace on the earth, good - will to men, from

38

heav'n's all gra - cious King!" The world in sol - emn

41

still - ness lay to— hear— the an - gels sing.

44 (21)

SA

*mp*

Still—

47

thro' the clo - ven skies they come with - peace - ful wings - un -

*mp smoother*

50

(22)

furled, and still their heav'n - ly mu - sic floats o'er - all - the wea - ry

54

B *mf*

world; a - bove its sad and low - ly plains they bend on hov - ring

*mf*

58

wing, and ev - er o'er its Ba - bel sounds the

61 [23]

bless - ed an - gels sing.

64 SA Glo *mf* - ri - a! Glo - ri - a! Glo - ri - a!

B

67 - ri - a! Glo *cresc.* - ri - a  
Glo - ri - a! Glo - ri - a! Glo - ri - a

*cresc.*

*cresc.*

70 *f*

accented

in ex - cel - sis De - o, in ex - cel - sis

*f*

73

De - o, in ex - cel - sis, in ex - cel - sis

76 (24) *legato*

De - o, in ex - cel - sis De - o! For -

# 6. Rocking Carol

## with *Joseph Dearest, Joseph Mine*

SAB with opt. Soloists

Adapted and Arranged by **Tom Fettke**  
*Hajej, Nynej, Jezisku*, Traditional Czechoslovakian  
*Josef, Lieber Josef Mein*, Traditional German

**Narrator 2:** Christmas is a story of Faith. It's a story of hardship and sacrifice, of long journeys and years of waiting. Mary, perhaps fourteen years old, endured the terrible shame of being pregnant before she was married. After traveling eighty miles to Bethlehem, no doubt exhausted and frightened, far from family and home, she had her first child in the dirt and darkness of a stable. (*start music*)

**Narrator 1:** Joseph stayed by her side, though the child was not his own. He willingly shared her shame and her suffering. Mary, Joseph, and many others followed God through long, difficult days. But because they were faithful, they rejoiced in Him and became part of His timeless story.

[26] Expressively, in two  $\frac{2}{3}$  = ca. 46

5

9

*End narration*

[27]

13 SA *Rocking Carol* (Fettke/Czech Carol)

**p**

Je - sus, Je - sus, lit - tle one,  
ho - ly one;

**p**

**pp**

**p**

gift of heav - en, Mar - y's Son. She will gen - tly

**p**

**pp**

**p**

rock You, rock - You; she will gen - tly rock You, rock - You.

**p**

22

Je - sus, Je - sus, do not fear;  
those who love You

(28) ***Joseph Dearest, Joseph Mine*** (Fettke/German Carol)  
 $\text{d} = \text{ca. } 46$   
 $\text{d} = \text{d. } a \text{ tempo}$

25 *rit.*

will be near.

*rit.*

$\text{d} = \text{ca. } 46$   
 $\text{d} = \text{d. } a \text{ tempo}$   
*mp legato*

Solo (Mary; opt. unis. women)

28 *mp*

Jo - seph dear - est, Jo - seph mine, help me rock the

31

Child di - vine while I sing a

33

lull - a - by, a song of love and

35

(29)

praise. Our God is with us.

Solo (Joseph; opt. men)

*mf*

37

Glad - ly, dear - est,

*cresc.*

*mf*

Mary mine, I will rock the

Child di - vine while you sing a

lull - a - by, a song of love and

,

30  
*rit.*

praise. Our God is with us.

*rit.*

# 7. A Spanish Carol Suite

## *Pastores á Belén and Adorar al Niño*

SAB with Soloist

English Words by  
Tom FettkeArranged by Tom Fettke & Thomas Grassi  
Traditional Spanish Carols

**Narrator 1:** Christmas is a story of Worship. The scriptures say that the heavens sing of God's glory, and the earth tells of the wonderful things He does. Jesus said that if God's people are silent, the rocks themselves will cry out and praise Him. (*start music*)

**Narrator 2:** When the shepherds heard that the Promised One had come, neither distance nor darkness could keep them away. They ran through the night to Bethlehem. When they found the Child, they fell down and worshiped Him. How could they do anything else? Then they returned, glorifying and praising God. They couldn't help sharing the amazing news with everyone they met!

Worshipfully  $\text{♩} = \text{ca. } 100$ (32) *What Child Is This?* (Traditional English Melody)

6

11

With excitement  $\text{♩} = \text{ca. } 104$

(33)

17

*End narration*

*Pastores á Belén*

21 SA                      *f*

A - rise,  
\*A - llí,

B                      *f*

25

I bring you good news of great joy.  
a - llí nos es - pe - ra Je - sús.

29

A - rise,  
A - llí,

a - rise,  
a - llí,

a -  
a -

\*Spanish Pronunciation Guide appears on page 83.

(34)

rise, go to Beth - le hem.  
llí nos es - pe - ra Je - sús.

*Adorar al Niño*  
*mf*

38

Shep - herds in the hills a - bid - ing,  
En la no - che los pas - to - res rest - ing while their sheep were  
*mf* a sus o - ve - ji - tas

41

graz - ing:  
ve - lan;

sud - den-ly ap-peared an an - gel,  
án - ge-les del cie - lo a - la - ban,

44

47

50

(35)

Solo *mf*

54

An - gels from the realms of glo - ry,  
Del o - rien - te, u - nos ma - gos  
her - alds of cre - a - tion's  
si - guen la bril-lan - te es -  
SA *mp, but very intense*  
La  
B *mp, but very intense* La la la la la la

57

sto - ry, now pro-claim the birth of Je - sus  
trel - la; quie - ren of - re - cer re - gal - os,  
la la la la la la la la la.

60

with a song of ad - o - ra - tion that ech - oes all a - round —  
tra - en muy val - io - sos do - - nes. Ma - gos, hoy ven - id;

63

what a joy - ful sound. Glo - ry in the high-est, glo - ry in the high-est,  
ma - gos hoy lle - gad. A - do-rar al Ni - ño, a - do-rar al Ni - ño,

# 8. Wexford Carol

SAB with opt. Soloist

Arranged by Tom Fettke &amp; Thomas Grassi

Traditional Irish Carol

**Narrator 2:** Christmas is the story of a Baby—a tiny, crying, cute little Baby. Instead of diapers, He was wrapped tightly in “swaddling clothes,” strips of cloth to keep His limbs warm and straight. (*start music*)

Instead of a cradle, He was laid in a manger—a feeding trough for animals. He had no other place to sleep. Why would God leave the beauty, the peace, and the happiness of heaven to become a poor, weak, helpless infant? Why would He lay aside the glory of all He was and take upon Himself the simplicity of a child?

He came to be close to us, to touch us, to become like us so that we could become like Him. He came because He loved us.

Sweetly  $\text{♩} = \text{ca. } 72$ (38) *Away in a Manger* (William J. Kirkpatrick, 1895)

The musical score consists of three staves of music. The top staff is for the Soprano (S), the middle staff for the Alto (A), and the bottom staff for the Bass (B). The key signature is one flat, indicating B-flat major. The time signature is common time (indicated by '4'). Measure 1 starts with a forte dynamic (F) followed by a piano dynamic (p). The bass line features a sustained note with a harmonic pedal indicated by a bracket under the note. Measures 2 through 4 show a continuation of the melody with eighth-note patterns. Measure 5 begins with a forte dynamic. Measures 6 through 8 show further melodic development. Measure 9 concludes the section with a forte dynamic. The bass line continues throughout, providing harmonic support.

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13

*End narration*

*rit.*

Flowing and expressive, slower ♩ = ca. 66

17

21 Solo (opt. a few voices) [39]

*Wexford Carol* *mp*

Good

*mp*

25

peo - ple all, this Christ - mas - time, con - sid - er well - and

28

bear in mind what our good God for us has done in

31

send - ing His be - lov - ed Son. With Mar - y ho - ly

34

we should pray to\_\_ God\_\_ with love\_\_ this Christ-mas Day. In

37

Beth - le - hem up - on that morn there was a bless - ed Mes -

40

si - ah born.

44 SA *poco rit.*      *mp*    *a tempo*

Near Beth - le - hem      did shep - herds keep      their  
B

*poco rit.*      *a tempo*

47

flocks of lambs      and feed - ing sheep      *mp*

to whom God's      an - gel

50

“Pre -  
*mf*

did ap - pear, which put the shep - herds in great fear.

53

*mf*

pare and go,"— the an - gel said, "to— Beth - le-hem;— be

56

not a - fraid, for there you'll find, this hap - py morn, a

for there you'll find, this hap - py morn,

*rit.*

59

prince - ly Babe,— sweet Je - sus, born."

*soaring*

*rit.*

62 A little slower  $\text{♩} = \text{ca. } 63$ 

A little slower  $\text{♩} = \text{ca. } 63$

*f*

65 [41]

*rit.*S2, A *mel.* **f**  $\checkmark$   
With  
*mel.* **f**

*3*

*rit.*

# 9. Sing We Now of Christmas

## with *The First Noel* and *O Come, All Ye Faithful*

SAB with opt. Congregation

Arranged by **Tom Fettke & Thomas Grassi**  
Traditional Carols

**Narrator 1:** Christmas is for everyone! God's great Gift is given to each of us and to all of us.  
*(start music)*

**Narrator 2:** Jesus is God's gift of life—holy, full, unending life!

**Narrator 1:** Jesus is God's gift of peace, filling each heart and mind.

**Narrator 2:** Jesus is God's gift of love—love that enfolds us, lifts us, and transforms our world into the heaven He intended it to be.

**Narrator 1:** Praise God for His gift of Christmas!

**Both:** Praise God for Jesus Christ!

(43) Warmly  $\text{♩} = \text{ca. } 100$

12

*End narration*

16 **Jubilantly**  $\text{♩} = \text{ca. } 100$

18 **(44)**

20 SA **\*Sing We Now of Christmas**

**f**

Sing we now of Christ - mas, No - el, sing we here!

B **f**

\*Traditional French carol

22

Lis - ten to our prais - es to the Babe so dear.

24 S Sing we No - el, the

No - el the King is born, No - el!

26

Sing we now of Christ - mas, sing we,

sing we all No - el!

28

sing we all No - el!      Sing - we - all - No - el!

31

(45)

+opt. Congregation  
*mf**rit.*

The

*mf*

*rit.*

34

*\*The First Noel*  
*a tempo*

first - No - el      the - an - gel did

*flowing*

*mf a tempo*

\*Melody from W. Sandy's *Christmas Carols*, 1833; Words traditional English

say was to cer - tain poor shep - herds in fields where they

lay; in fields where they lay keep - ing their

sheep on a cold win - ter's night that was so

49

deep. No - el, No - el, No -

52

el, No - el,

55

born is the King of Is - ra -

(46)

*\*O Come, All Ye Faithful*

rit.

*mf*

el.

*O*  
*mf*

*rit.*

61 A little slower  $\text{♩} = \text{ca. } 96$ 

come, all ye faith - ful, joy - ful and tri -

A little slower  $\text{♩} = \text{ca. } 96$ 

*mf*

64

um - phant; O come ye, O come ye to

\*Melody from John F. Wade's *Cantus Diversi*, 1751; Words from traditional Latin hymn, attributed to John F. Wade, 1751, translated by Frederick Oakeley, 1847